

## UFFICIO DEL GIUDICE DI PACE DI SARNO

IL G.O.P. DOTT.SSA CONSUELO ASCOLESE comunica che le cause da trattarsi all'udienza del giorno 27/04/23 sono le seguenti:

| R.G.          | ATTORE | CONVENUTO | ORARIO |
|---------------|--------|-----------|--------|
| 3235/19       |        |           | 11.00  |
| 4833/19       |        |           |        |
| 445/20        |        |           |        |
| 849/20        |        |           |        |
| 1101/20       |        |           |        |
| 1429/2020 bis |        |           |        |
| 1765/20       |        |           |        |
| 1843/20       |        |           |        |
| 1869/20       |        |           |        |
| 1875/20       |        |           |        |
| 1923/20       |        |           |        |
| 1979/20       |        |           |        |
| 2071/20       |        |           |        |
| 2073/20       |        |           |        |
| 75/21         |        |           |        |
| 345/21        |        |           |        |
| 841/21        |        |           |        |
| 1085/21       |        |           |        |
| 1217/21       |        |           |        |
| 1873/21       |        |           |        |
| 2609/21       |        |           |        |
| 3129/21       |        |           |        |
| 3381/21       |        |           | 11.30  |
| 140/22        |        |           |        |
| 141/22        |        |           |        |
| 147/22        |        |           |        |
| 234/22        |        |           |        |
| 692/22        |        |           |        |
| 709/22        |        |           |        |
| 850/22        |        |           |        |
| 965/22        |        |           |        |
| 1138/22       |        |           |        |
| 1240/22       |        |           |        |
| 1326/22       |        |           |        |

|               |  |  |  |
|---------------|--|--|--|
| 1335/22       |  |  |  |
| 1372/22       |  |  |  |
| 1386/22       |  |  |  |
| 1387/22       |  |  |  |
| 1564/22       |  |  |  |
| 1610/22       |  |  |  |
| 1643/22       |  |  |  |
| 1706/22       |  |  |  |
| 146/23 A.T.P. |  |  |  |
| 230/23        |  |  |  |

**Ore 12.00**

**Ex Art. 309**

|         |  |  |  |
|---------|--|--|--|
| 1765/18 |  |  |  |
| 503/19  |  |  |  |
| 1885/19 |  |  |  |
| 3985/19 |  |  |  |
| 4107/19 |  |  |  |
| 4205/19 |  |  |  |
| 4269/19 |  |  |  |
| 4451/19 |  |  |  |
| 4651/19 |  |  |  |
| 4803/19 |  |  |  |
| 4845/19 |  |  |  |
| 4847/19 |  |  |  |
| 4851/19 |  |  |  |
| 49/20   |  |  |  |
| 171/20  |  |  |  |
| 313/20  |  |  |  |
| 875/20  |  |  |  |
| 1207/20 |  |  |  |
| 1561/20 |  |  |  |
| 1565/20 |  |  |  |
| 1605/20 |  |  |  |
| 1825/20 |  |  |  |
| 1865/20 |  |  |  |
| 1917/20 |  |  |  |
| 1339/21 |  |  |  |

|         |  |  |  |
|---------|--|--|--|
| 1413/21 |  |  |  |
| 1703/21 |  |  |  |
| 1941/21 |  |  |  |
| 1967/21 |  |  |  |
| 3295/21 |  |  |  |
| 3385/21 |  |  |  |
| 190/22  |  |  |  |
| 590/22  |  |  |  |
| 1677/22 |  |  |  |

**Il Giudice**

**Dott.ssa Consuelo Ascolese**