**UFFICIO DEL GIUDICE DI PACE DI SARNO**

**Il G.O.P. Dott.ssa Almerinda Pietrosanto comunica che le cause da trattarsi il giorno 27-04-2023**

|  |  |  |  |
| --- | --- | --- | --- |
| **R.G.** | **ATTORE/I** | **CONVENUTO/I**  | **ORARIO** |
|  |  |  | **09.00/10.00** |
| 506-20 |  |  |  |
| 1054-20 |  |  |  |
| 808-20 |  |  |  |
| 1156-20 |  |  |  |
| 630-20 |  |  |  |
| 1168-20 |  |  |  |
| 1698-20 |  |  |  |
| 1722-20 |  |  |  |
| 2120-20 |  |  |  |
| 2144-20 |  |  |  |
| ATP22-21 |  |  |  |
| 30-21 |  |  |  |
| 66-21 |  |  |  |
| 92-21 |  |  |  |
| 376-21 |  |  |  |
| 480-21 |  |  |  |
| 482-21 |  |  |  |
| 484-21 |  |  |  |
| 490-21 |  |  |  |
| 542-21 |  |  |  |
| 720-21 |  |  |  |
| 760-21 |  |  |  |
| 852-21 |  |  |  |
| 974-21 |  |  |  |
| 1156-21 |  |  |  |
|  |  |  | **10.00/11.00** |
| 1440-21 |  |  |  |
| 2984-21 |  |  |  |
| 1366-21 |  |  |  |
| 1528-21 |  |  |  |
| 1754-21 |  |  |  |
| 1948-21 |  |  |  |
| 2278-21 |  |  |  |
| 2292-21 |  |  |  |
| 2422-21 |  |  |  |
| 3068-21 |  |  |  |
| 3206-21 |  |  |  |
| 3492-21 |  |  |  |
| 50-22 |  |  |  |
| 221-22 |  |  |  |
| 270-22 |  |  |  |
| 426-22 |  |  |  |
|  |  |  | **11.00/12.00** |
| 485-22 |  |  |  |
| 643-22 |  |  |  |
| 713-22 |  |  |  |
| 916-22 |  |  |  |
| 1223-22 |  |  |  |
| 1357-22 |  |  |  |
| 1393-22 |  |  |  |
| 1488-22 |  |  |  |
| 1489-22 |  |  |  |
| 1547-22 |  |  |  |
| 1555-22 |  |  |  |
| 1634-22 |  |  |  |
| 188-23 |  |  |  |
| 234-23 |  |  |  |
|  |  |  |  |

 **IL GDP**