**UFFICIO DEL GIUDICE DI PACE DI SARNO**

**Il G.O.P. Dott.ssa Almerinda Pietrosanto comunica che le cause da trattarsi il giorno 22-06-2023**

|  |  |  |  |
| --- | --- | --- | --- |
| **R.G.** | **ATTORE/I** | **CONVENUTO/I** | **ORARIO** |
|  |  |  | **09.00/10.00** |
| 4604-19 |  |  |  |
| 854-20 |  |  |  |
| 1944-20 |  |  |  |
| 1996-20 |  |  |  |
| 38-21 |  |  |  |
| 98-21 |  |  |  |
| 1420-21 |  |  |  |
| 1546-21 |  |  |  |
| 1578-21 |  |  |  |
| 2514-21 |  |  |  |
| 3122-21 |  |  |  |
| 3352-21 |  |  |  |
|  |  |  | **10.00/11.00** |
| 233-22 |  |  |  |
| 731-22 |  |  |  |
| 1048-22 |  |  |  |
| 1455-22 |  |  |  |
| 1541-22 |  |  |  |
| 1571-22 |  |  |  |
| 1578-22 |  |  |  |
| 1600-22 |  |  |  |
| 1705-22 |  |  |  |
| 1713-22 |  |  |  |
| 1731-22 |  |  |  |
| 1-23 |  |  |  |
| 3-23 |  |  |  |

**LE SEGUENTI CAUSE SARANNO TRATTATE ALL’DIENZA DEL 19-12-2023**

|  |  |  |  |
| --- | --- | --- | --- |
| 1452-20 |  |  |  |
| 874-21 |  |  |  |
| 1760-21 |  |  |  |
| 3118-21 |  |  |  |
|  |  |  |  |
| 275-22 |  |  |  |
| 717-22 |  |  |  |
| 1315-22 |  |  |  |
| 1328-22 |  |  |  |
| 142-23 |  |  |  |
| 155-23 |  |  |  |
| 294-23 |  |  |  |
| 327-23 |  |  |  |

**IL GDP**