**UFFICIO DEL GIUDICE DI PACE DI SARNO**

**Il G.O.P. Dott.ssa Almerinda Pietrosanto comunica che le cause da trattarsi il giorno 18-05-2023**

|  |  |  |  |
| --- | --- | --- | --- |
| **R.G.** | **ATTORE/I** | **CONVENUTO/I** | **ORARIO** |
|  |  |  | **09.00/10.00** |
| 6266-18 |  |  |  |
| 464-20 |  |  |  |
| 1530-20 |  |  |  |
| 1838-20 |  |  |  |
| 976-21 |  |  |  |
| 877-22 |  |  |  |
| 1348-22 |  |  |  |
| 1615-22 |  |  |  |
| 1668-22 |  |  |  |
| 1680-23 |  |  |  |
|  |  |  | **10.00/11.00** |
| 1682-22 |  |  |  |
| 1689-22 |  |  |  |
| 1692-22 |  |  |  |
| 1693-22 |  |  |  |
| 6-23 |  |  |  |
| 48-23 |  |  |  |
| 158-23 |  |  |  |
| 182-23 |  |  |  |
| 189-23 |  |  |  |
| 190-23 |  |  |  |
| 194-23 |  |  |  |
|  |  |  |  |

**LE RESTANTI CAUSE SARANNO TRATTATE IL GIORNO 21-09-2023**

|  |  |  |  |
| --- | --- | --- | --- |
| **R.G.** | **ATTORE/I** | **CONVENUTO/I** | **ORARIO** |
| 1164-20 |  |  |  |
| 1522-21 |  |  |  |
| **1558-21** |  |  |  |
| 1614-21 |  |  |  |
| 2056-21 |  |  |  |
| 2058-21 |  |  |  |
| 2362-21 |  |  |  |
| 3498-21 |  |  |  |
| 3228-21 |  |  |  |
| 3340-21 |  |  |  |
| 868-22 |  |  |  |
| 1196-22 |  |  |  |
| 1270-22 |  |  |  |
| 1428-22 |  |  |  |
| 1433-22 |  |  |  |
| 1435-22 |  |  |  |
| 1477-22 |  |  |  |
| 1703-22 |  |  |  |
|  |  |  |  |
|  |  |  |  |

**IL GDP**