**UFFICIO DEL GIUDICE DI PACE DI SARNO**

**Il G.O.P. Dott.ssa Almerinda Pietrosanto comunica che le cause da trattarsi il giorno**

**09-05-2023**

|  |  |  |  |
| --- | --- | --- | --- |
| **R.G.** | **ATTORE/I** | **CONVENUTO/I** | **ORARIO** |
|  |  |  | **09.30/10.30** |
| 4772-19 |  |  |  |
| 94-20 |  |  |  |
| 420-20 |  |  |  |
| 624-20 |  |  |  |
| 1990-20 |  |  |  |
| 2038-20 |  |  |  |
| 2072-20 |  |  |  |
| 2184-20 |  |  |  |
| 132-21 |  |  |  |
| 170-21 |  |  |  |
|  |  |  | **10.30/11.30** |
| 208-21 |  |  |  |
| 320-21 |  |  |  |
| 428-21 |  |  |  |
| 878-21 |  |  |  |
| 1548-21 |  |  |  |
| 1744-21 |  |  |  |
| 3042-21 |  |  |  |
| 3112-21 |  |  |  |
| 3114-21 |  |  |  |
| 3130-21 |  |  |  |
| 3210-21 |  |  |  |
|  |  |  |  |
| 3486-21 |  |  |  |
| 37-22 |  |  |  |
| 68-22 |  |  |  |
| 104-22 |  |  |  |
|  |  |  | **11.30/12.30** |
| 158-22 |  |  |  |
| 858-22 |  |  |  |
| 958-22 |  |  |  |
| 974-22 |  |  |  |
| 1543-22 |  |  |  |
| 1573-22 |  |  |  |
| 1585-22 |  |  |  |
| 92-23 |  |  |  |
| 99-23 |  |  |  |
|  |  |  |  |

**LE RESTANTI CAUSE SARANNO TRATTATE ALL’UDIENZA DEL**

**21-DICEMBRE-2023**

|  |  |  |  |
| --- | --- | --- | --- |
| 1128-21 |  |  |  |
| 1130-21 |  |  |  |
| 1132-21 |  |  |  |
| 1690-21 |  |  |  |
| 2886-21 |  |  |  |
| 2804-21 |  |  |  |
| 3084-21 |  |  |  |
| 3490-21 |  |  |  |
| 47-22 |  |  |  |
| 108-22 |  |  |  |
| 197-22 |  |  |  |
| 258-22 |  |  |  |
| 446-22 |  |  |  |
| 558-22 |  |  |  |
| 858-22 |  |  |  |
| 1114-22 |  |  |  |
| 92-23 |  |  |  |
| 99-23 |  |  |  |
| 124-23 |  |  |  |
| 187-23 |  |  |  |
| 249-23 |  |  |  |
| 383-23 |  |  |  |
| 409-23 |  |  |  |
| 410-23 |  |  |  |
| 412-23 |  |  |  |
| 416-23 |  |  |  |
| 418-23 |  |  |  |
| 422-23 |  |  |  |
| 124-23 |  |  |  |
| 3214-21 |  |  |  |

**IL GDP**