**UFFICIO DEL GIUDICE DI PACE DI SARNO**

**Il G.O.P. Dott.ssa Almerinda Pietrosanto comunica che le cause da trattarsi il giorno 08-06-2023**

|  |  |  |  |
| --- | --- | --- | --- |
| **R.G.** | **ATTORE/I** | **CONVENUTO/I** | **ORARIO** |
|  |  |  | **09.00/10.00** |
| 1782-20 |  |  |  |
| 1840-20 |  |  |  |
| 1874-20 |  |  |  |
| 1922-20 |  |  |  |
| 886-21 |  |  |  |
| 1370-21 |  |  |  |
| 1552-21 |  |  |  |
|  |  |  | **10.00/11.00** |
| 2534-21 |  |  |  |
| 2762-21 |  |  |  |
| 2784-21 |  |  |  |
| 2796-21 |  |  |  |
| 2880-21 |  |  |  |
| 688-22 |  |  |  |
| 1420-22 |  |  |  |
| 7-23 |  |  |  |
| 9-23 |  |  |  |
| 159-23 |  |  |  |
| 290-23 |  |  |  |
| 313-23 |  |  |  |
|  |  |  |  |

**LE RESTANTI CAUSE SARANNO TRATTATE ALL’UDIENZA DEL 10-10-2023**

|  |  |  |  |
| --- | --- | --- | --- |
| **750-20** |  |  |  |
| 3410-21 |  |  |  |
| 3456-21 |  |  |  |
| 625-22 |  |  |  |
| 639-22 |  |  |  |
| 1281-22 |  |  |  |
| 1588-22 |  |  |  |
| 1589-22 |  |  |  |

**IL GDP**