**UFFICIO DEL GIUDICE DI PACE DI SARNO**

**Il G.O.P. Dott. GIOVANNONE MICHELINO comunica che le cause da trattarsi il giorno 19-10-2023**

|  |  |  |  |
| --- | --- | --- | --- |
| **R.G.**  | **ATTORE/I**  | **CONVENUTO/I**  | **ORARIO**  |
|  |  |  | **09.30** |
| 1614-20 |  |  |   |
| 1980-20 |  |  |  |
| 186-21 |  |  |  |
| 296-21 |  |  |   |
| 884-21 |  |  |  |
| 1516-21 |  |  |  |
| 1550-21 |  |  |  |
| 1786-21 |  |  |  |
| 2278-21 |  |  |   |
| 28-22 |  |  |  |
| 633-22 |  |  |  |
| 1224-22 |  |  |  |
| 1298-22 |  |  |  |
| 1620-22 |  |  |   |
| 1693-22 |  |  |   |
| 92-23 |  |  |  |
| 128-23 |  |  |  |
| 369-23 |  |  |   |
| 320-21 |  |  |  |
| 1548-21 |  |  |   |
| 2786-21 |  |  |   |
| 28-22 |  |  |  |
| 37-22 |  |  |  |
| 648-22 |  |  |  |
| 858-22 |  |  |  |
| 1075-22 |  |  |   |
| 1195-22 |  |  |   |
| 1585-22 |  |  |  |
| 1644-22 |  |  |  |
| 1647-22 |  |  |  |
| 1733-22 |  |  |  |
| 74-23 |  |  |  |
| 153-23 |  |  |  |
| 323-23 |  |  |  |
| 366-23 |  |  |  |
| 370-23 |  |  |  |
| 373-23 |  |  |  |
| 374-23 |  |  |  |
| 378-23 |  |  |  |
| 384-23 |  |  |  |
| 385-23 |  |  |  |
| 386-23 |  |  |  |
| 394-23 |  |  |  |
| 398-23 |  |  |  |
| 399-23 |  |  |  |
| 402-23 |  |  |  |
| 508-23 |  |  |  |
| 636-20 |  |  |  |
| 3112-21 |  |  |  |
| 3148-21 |  |  |  |
| 320-21 |  |  |  |
| 2786-21 |  |  |  |
| 1548-21 |  |  |  |
| 4772-19 |  |  |  |
| 670-20 |  |  |  |
| 1604-20 |  |  |  |
| 1956-20 |  |  |  |
| 2276-21 |  |  |  |
| 3278-21 |  |  |  |
| 2296-21 |  |  |  |
| 2032-20 |  |  |  |

**IL GDP**