**UFFICIO DEL GIUDICE DI PACE DI SARNO**

**Il G.O.P. Dott. GIOVANNONE MICHELINO comunica che le cause da trattarsi il giorno 14-09-2023**

|  |  |  |  |
| --- | --- | --- | --- |
| **R.G.** | **ATTORE/I** | **CONVENUTO/I** | **ORARIO** |
|  |  |  | **09.30** |
| 664-19 |  |  |  |
| 4206-19 |  |  |  |
| 4562-19 |  |  |  |
| 5082-19 |  |  |  |
| 206-20 |  |  |  |
| 312-20 |  |  |  |
| 686-20 |  |  |  |
| 730-20 |  |  |  |
| 1238-20 |  |  |  |
| 1900-20 |  |  |  |
| 1942-20 |  |  |  |
| 116-21 |  |  |  |
| 130-21 |  |  |  |
| 342-21 |  |  |  |
| 344-21 |  |  |  |
| 346-21 |  |  |  |
| 348-21 |  |  |  |
| 350-21 |  |  |  |
| 366-21 |  |  |  |
| 896-21 |  |  |  |
| 940-21 |  |  |  |
| 1368-21 |  |  |  |
| 2000-21 |  |  |  |
| 2294-21 |  |  |  |
| 2580-21 |  |  |  |
| 2920-21 |  |  |  |
| 3120-21 |  |  |  |
| 3356-21 |  |  |  |
| 105-22 |  |  |  |
| 143-22 |  |  |  |
| 337-22 |  |  |  |
| 366-22 |  |  |  |
| 367-22 |  |  |  |
| 369-22 |  |  |  |
| 371-22 |  |  |  |
| 374-22 |  |  |  |
| 375-22 |  |  |  |
| 488-22 |  |  |  |
| 572-22 |  |  |  |
| 581-22 |  |  |  |
| 659-22 |  |  |  |
| 684-22 |  |  |  |
| 991-22 |  |  |  |
| 1081-22 |  |  |  |
| 1097-22 |  |  |  |
| 1198-22 |  |  |  |
| 1523-22 |  |  |  |
| 1526-22 |  |  |  |
| 1583-22 |  |  |  |
| 1707-22 |  |  |  |
| 41-23 |  |  |  |
| 140-23 |  |  |  |
| 595-23 |  |  |  |

**IL GDP**